

You and your band  
are invited to help the  
Rome Band Boosters Association  
celebrate the

**36th Annual  
Peach State  
Marching Festival  
& Competition**

**Registration Fee**

\$75.00 ..... Competition  
\$75.00 ..... Festival  
\$100.00 ..... Both  
*(In addition, Georgia Bands must submit \$500.00  
for appearance bond which will be refunded  
upon performance.)*

A maximum of one chaperone for each  
10 band members will be admitted free.  
If your show has any kind of fireworks,  
your school will need to apply for a  
Georgia Permit two weeks in advance of  
the show.

**Only vehicles licensed for road use  
are allowed to transport equipment  
from the staging area and the  
stadium (no 4-wheelers, etc.)**

**Important!**

All bands entering the 2009 Peach State  
Marching Competition should have  
accepted the invitation **ON OR BEFORE  
OCTOBER 5, 2009** by returning this  
application form.

**2009 Judges**

**Band Judges**

Eugene Inglis  
Miles Adams  
Smitty Barnett  
TBA

**Percussion**

Jonathan DeLoach, Jacksonville, AL

**Drum Major**

Gina Nix

**Colorguard**

Ashton Singletary, Suwanee, GA

**Danceline/Majorette**

Nicole Walker

**Rome City Schools**

**Band Staff**

Lydell Self, Director of Bands  
Skip Stubblefield, Assistant Band Director  
Wade Williams, Assistant Band Director  
Mark Hester, Assistant Band Director

**2009-10 Rome Band  
Boosters Association**

Jay DeVille, President

**2009 Peach State Chair**

Mary McClure

**2009 Peach State Co-Chairs**

Janna Howell & Doug Christie



*Continuing a Tradition of Pride & Excellence*

**36th Annual  
Peach State  
Marching Festival  
& Competition**

**October 24, 2009**

**BARRON STADIUM  
ROME, GEORGIA**

Sponsored by  
Rome Band Boosters Association  
1000 Veterans Memorial Highway, NE  
Rome, Georgia 30161  
Telephone: 706-236-5082 • Fax: 706-236-5078  
E-mail: peachstate@RomeBands.org  
Website: www.RomeBands.org  
click on Peach State

**A GMEA Approved Event**



1000 Veterans Memorial Hwy.  
Rome, GA 30161

## Classification

Performance order will be determined **BY POSTMARK** rather than horn line size. Earliest postmark goes last in the class. Complete registration materials include your completed registration form and check (including the separate \$500 performance bond for Georgia bands). Regardless of postmark, your application will not be considered valid until all materials are received. If there are two or more bands in the same class with the same postmark, a blind drawing will be held for those particular bands.

It is permissible for a band to enter a higher classification, but not a lower one if the class change is requested in writing no later than **OCTOBER 5, 2009**. No changes will be honored after that date.

Class	Wind Instruments
Open .....	100 & Up
AAAA Class .....	80 — 100
AAA Class .....	60 — 79
AA Class .....	41 — 59
A Class .....	40 & Less

## Judging

Judging will be numeric and Olympic style.

## Trophies

Trophies are awarded for bands receiving Superior or Excellent ratings. Auxiliary trophies are for Superior ratings only. If a band receives Superior ratings from all judges (including auxiliaries), an Outstanding Band Award will also be given. In addition, trophies will be awarded for 1st, 2nd, and 3rd place in each class for Band. A best in class trophy will be awarded in each Auxiliary class.

The **David L. Walters Grand Championship Trophy** will be awarded to the band with the highest score in combined Classes A and AA and the T. Eugene Inglis Grand Championship Trophy will be presented to the band with the highest score in combined AAA,AAAA and Open Classes based on Final Band Judges score.

The **Don Everett Outstanding Musical Performance Trophy** will be to the band with the highest musical score of the day regardless of class.

*Our band would like to accept your invitation to participate in the*  
**36th Annual Peach State Marching Festival & Competition**  
**Saturday, October 24, 2009**

★ PLEASE PRINT OR TYPE ALL INFORMATION ★

School and/or Band's Name \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Band Director(s) \_\_\_\_\_

Assistant Band Director(s) \_\_\_\_\_

Drum Major \_\_\_\_\_

Band Captain \_\_\_\_\_ Percussion Captain \_\_\_\_\_

Majorette Captain \_\_\_\_\_

Color Guard Captain \_\_\_\_\_

Danceline Captain \_\_\_\_\_

School Principal \_\_\_\_\_

Number in Band \_\_\_\_\_

Number of Wind Instruments \_\_\_\_\_

Theme \_\_\_\_\_

E-mail Address \_\_\_\_\_

Director's Home Phone \_\_\_\_\_ School or Band Room Phone \_\_\_\_\_

Class \_\_\_\_\_

Registration Fee Enclosed \_\_\_\_\_

\$75.00 Competition \_\_\_\_\_ \$75.00 Festival \_\_\_\_\_ \$100.00 Both \_\_\_\_\_ \$500.00 Performance Bond for Georgia Bands \_\_\_\_\_

Director's Signature \_\_\_\_\_

Principal's Signature \_\_\_\_\_

Majorettes judged?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Color Guard judged?	<input type="checkbox"/> YES	<input type="checkbox"/> NO
Danceline judged?	<input type="checkbox"/> YES	<input type="checkbox"/> NO

